

# The 3<sup>rd</sup> Annual Oakland County Open Jackpot Poultry Show

## 3 July 2015

Springfield Oaks County Park 12451 Andersonville Road, Davisburg, MI 48350

Name (Please Print): \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

(Only use in case of questions about registration form)

Youth Age (as of Jan. 1<sup>st</sup>, 2015): \_\_\_\_\_

Exhibitor Fee = \$ 5

\_\_\_\_\_ Total birds Entered X \$3 per bird = \$ \_\_\_\_\_

\_\_\_\_\_ \*\*Double Coops (for LF only) X \$3 = \$ \_\_\_\_\_

\_\_\_\_\_ Sale Coops X \$3 = \$ \_\_\_\_\_

Showmanship (add youth age at the left) \$5 = \$ \_\_\_\_\_

Skill-A-Thon (add youth age at the left) \$5 = \$ \_\_\_\_\_

**Total Amount enclosed = \$ \_\_\_\_\_**

\*\* If you are paying for any Double Coop, please indicate which LF birds they are with an "X".

Bantam, Large Fowl, Waterfowl, Turkey, Guinea	Breed	Variety <small>Please refer to the APA "Standard" for proper Variety descriptions. Include bearded, non-dearded &amp; SC or RC only when applicable.</small>	Cock	Hen	Cockerel	Pullet	Total
LF	Cochin	Buff	1 X	1			2

Make Check Payable to: Oakland County 4-H Poultry Club

Mail Registration to: Maria Fortin 2220 West Clarkston Road Lake Orion, Michigan 48362

**Registration Deadline, Must be received by 19 June 2015**

Questions? Contact [thepoultryclub@yahoo.com](mailto:thepoultryclub@yahoo.com)

Website: [www.thepoultryclub.wix.com/thepoultryclub](http://www.thepoultryclub.wix.com/thepoultryclub)